**SHERIDAN COUNTY COMMISSIONER’S MEETING AGENDA**

215 2ND STR. EAST

McCLUSKY, ND 58463

**Meeting Description**  SHERIDAN COUNTY COMMISSIONERS

**Date**   **Tuesday, November 7 , 2023 Time**  12:30 P.M – ?? P.M. **Location**  COURTHOUSE

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| Scheduled Time | | | |  | | |
| Start | |  |  |  |  |  |
| 12:30 P.M. |  | | | | | |
| 1:00 P.M. | DUANE DEKREY-GARRISON DIVERSION-RED RIVER WATER SUPPLY PROJECT | | | | | |
| 1:30 P.M. |  | | | | | |
| 2:00 P.M. | HEARING FOR THE MINIMUM SALE PRICES ON FORFEITED LANDS TO THE COUNTY | | | | | |
| 2:30 P.M. | COUNTY PARK | | | | | |
| 3:00 P.M. |  | | | | | |
| 3:30 P.M. | BRYON BELILE – ROAD FOREMAN | | | | | |
| 4:00 P.M. |  | | | | | |
| 4:30 P.M |  | | | | | |
| 5:00 P.M. |  | | | | | |
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**CALL MEETING TO ORDER:**

**APPROVE THE MINUTES AND MONTHLY FINANCIAL STATEMENTS:**

**APPROVE OR ADD TO AGENDA:**

**OLD BUSINESS:**

1. UPDATE ON ASSESSING TOWNSHIPS
2. REVIEW COURTHOUSE FLOOR STRIPPING/WAXING ESTIMATES

**NEW BUSINESS:**

1. CONSIDER TYLER TECHNOLOGIES TAX, FINANCIAL AND PAYROLL SOFTWARE AGREEMENT
2. APPROVE FEDERAL AID PROGRAM SHEET FOR 2024
3. APPROVE RESOLUTION FOR LEASE PURCHASE AGREEMENT WITH STOCK GROWERS PUBLIC FINANCE